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## **Centre of My Being**

The basic human aspiration is to Live with Continuous Fulfilment (Happiness and Prosperity)

- To live We just need Physical Facilities.
- To live with fulfilment We need Relationships along with Physical Facilities.
- To live with continuous fulfilment We need all three: Right Understanding, Relationships and Physical Facilities in the correct priority.

Right understanding means understanding harmony at all the four levels of human living: Individual, Family, Society and Nature. This ensures right living and transforms our life towards a holistic development. With right understanding, we can see the whole existence as coexistence, and our role in the existence. We can see that our role in this existence is to understand relationships, harmony and co-existence, and to live accordingly.

For self-development, we need to awaken our higher-level activities of Contemplation, Understanding and Realization. Contemplation is to see the relationship, i.e. participation in the larger order. Understanding is to see the innateness - the harmony in the four orders. Realization is to see the submergence of nature in space. Awakening to higher level activities is expressed as participation in **Undivided Society**, **Universal Human Order and Human Tradition**.



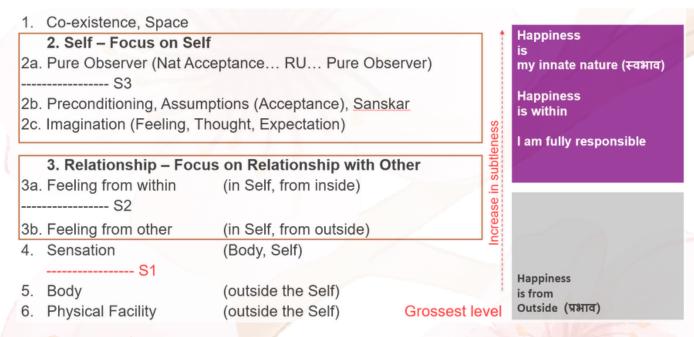
With this vision, we all can explore into

What is the centre of my being?

What is the main source of my happiness?



#### The centre of being can be evaluated referring to the diagram given below:



- 6. **Focus on physical facility**: This is the most gross level of being. Here the focus is on getting happiness from physical facilities by accumulating/ making profit more and more.
- 5. **Focus on Body:** At this level, the focus has a shift. The focus is on nurturing and protecting the body, and one tries to get happiness by consuming more and more for the body.
- 4. **Focus on Sensation**: The focus is on getting favorable sensations from the body for happiness. If the sensation is favorable, it leads to temporary happiness which is excitement. If the sensation is not favorable, it leads to temporary unhappiness which is again a state of excitement.
- 3b. **Focus on Relationship** (expression), *Feeling from Other*: Here the focus is on relationship with other human being and the focus is on getting favorable feelings from the other for the sake of temporary happiness. A close observation will reveal that when someone interacts with me, I taste the word/gesture conveying the feeling received from other, give meaning to it, and evaluate the feeling conveyed by which I become happy or unhappy. Then I analyse how to express the feeling, and I may react or respond.
- 3a. **Focus on Relationship** (expression), *Feeling Within*: Here my focus is on relationship with other human being; I am aware of my feeling in relationship, trying to make sure that the feeling I have is naturally acceptable. I analyze how to express the feeling, and I express my feelings to all.



2c. **Focus on Imagination** (Feeling, Thought, Expectation): ): Here in 2 (a, b, c), my focus is on my Self. I am aware of my feeling, I evaluate the feeling – whether it is natural and leading to harmony and happiness or not. I do express my feeling, as and when required. I respond if feeling is based on natural acceptance.

2b. Focus on Preconditioning, Assumptions (Acceptance), Sanskar: My feeling is based on my sanskar, here, I am aware of my sanskar. The sanskar could be based on Right Understanding or otherwise. I am focused on purifying my sanskar, by direct observation and evaluation whether it is based on relationship, harmony, co-existence or not; further it can be purified by ensuring Right Understanding (of relationship, harmony, co-existence).

#### 2a. Pure Observer (Natural Acceptance... Right Understanding):

I am aware at this moment, centered at pure observer, aware of my Natural Acceptance, observing the lower activities of the Self, evaluating them without reacting, leading to their purification. I do express my feeling, as and when required. I always respond and do not react.

#### 1. Co-existence, Space:

From the pure observer, I am focusing on space and co-existence. When the centre of my being is co-existence, space, I am able to see myself submerged in space, I am happy in continuity, realizing the submergence, feeling related to all and feeling responsible to all.

The first significant shift takes place in My Being from '5' to '4'.

The second significant shift takes place from '3b' to '3a'.

Another significant shift is from '2b' to '2a' and finally '1'.

Keeping the above in view, we all need to evaluate our Being, and work for transformation with shift from lower levels of consciousness to higher level of consciousness.

This is the journey of the Self.



# UHV activities across the country in June 2024



Teachers' Orientation Program

"Vision for Holistic Value-Based Education" - Realizing the Aspirations
Articulated in NEP- 2020

VE Cell, Ajay Kumar Garg Engineering College (AKGEC), Ghaziabad
Resource person | Dr. Manishi Mishra
& Dr. Upasana Mishra
LPC | Mr. B N Pandey
Participants Attended | 41

## **INTRODUCTORY UHV FDP IN JUNE**

(5-day, online)

17-21 Jun 2024 Language | English Successfully attended | 439 24-28 Jun 2024 Language | Hindi Successfully attended | 165

## UHV-II FDP IN JUNE

(6-day, online)

27 May-01 Jun 2024 Language | English Successfully attended | 117 03-08 Jun 2024 Language | Hindi Successfully attended | 68

Link for registration: <a href="https://fdp-si.aicte-ndia.org/verifiedProgramDetailsList.php">https://fdp-si.aicte-ndia.org/verifiedProgramDetailsList.php</a>

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# INTRODUCTORY UHV FDP IN JUNE (3-day, face-to-face, Self-funded)



05-07 Jun 2024
Graphic Era Deemed University,
Dehradun, Uttrakhand
Language | Bi-lingual (Hindi-English)
Resource Person | Mr. Bihari Nandan Pandey
Co-facilitator | Dr. Manisha Shukla
Observer | Dr. Arun Kumar Pandey
Successfully attended | 44



05-07 Jun 2024

K. S. Rangaswamy College of
Technology, Namakkal, Tamil Nadu

Language | English

Resource Person| Dr. Deepa G. Nair

Co-facilitator | Mr. Deepesh A

Observer | Dr. Mythili S

Successfully attended | 60



N B Navale Sinhgad College of
Engineering, Solapur,
Maharashtra
Language | Bi-lingual (Hindi-English)
Resource Person | Dr. Mahesh Tukaram Kolte
Co-facilitator | Dr. Anita Santaji Mane
Observer | Mr. Shashikant Buvasaheb Gosavi
Successfully attended | 60



and Technology,
Pauri Garhwal, Uttrakhand
Language | Bi-lingual (Hindi-English)
Resource Person|Dr. Himanshu Kumar Rai
Co-facilitator|Dr. Abha Mishra
Observer|Mr. Kaushal Gupta
Successfully attended | 29

G.B. Pant Institute of Engineering



17-19 Jun 2024
MKSSS' Sitabai Nargundkar College
of Nursing, Nagpur, Maharashtra
Language | Bi-lingual (Hindi-English)
Resource Person | Ms. Aprajita Singh
Co-facilitator | Ms. Monica Seth
Observer | Dr. Hema Kale
Registered | 53



18-20 Jun 2024
KGiSL Institute of Technology,
Coimbatore, Tamil Nadu
Language | English
Resource Person | Dr. Yashwant Patil
Co-facilitator | Dr. S Ushakumari
Observer | Mr. Manilal V J
Successfully attended | 29

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# INTRODUCTORY UHV FDP IN JUNE (3-day, face-to-face, Self-funded)



20-22 Jun 2024 Vivekananda Global University, Jaipur, Rajasthan.

Language | Hindi Resource person | Dr. Piyush Sharma Co-facilitator | Dr. B. K. Sharma Observer | Dr. Alka Swami Successfully attended | 43



20-22 Jun 2024 IES College of Engineering, Thrissur, Kerala

Language | English-Malayalam Resource person | Dr. Sunilkumar N Co-facilitator | Mr. G Jayaprakash Observer | Ms. M U Sreelakshmi Successfully attended | 68



26-28 Jun 2024 Manav Rachna International Institute of Research and Studies, Faridabad, Haryana.

Language | Hindi Resource person | Dr. Upasana Mishra Co-facilitator | Dr. Piyush Sharma Observer | Dr. Charanjeet Madan Successfully attended | 58



26-28 Jun 2024
Bharati Vidyapeeth (Deemed to be
University ) College of Engineering,
Pune.

Language | Bi-lingual (Hindi-English) Resource person | Mr. Umesh Jadhav Co-facilitator | Mr. Sandip Patil Observer | Ms. Ranjeeta Ghosh Successfully attended | 71



27-29 Jun 2024

G H Raisoni College of Engineering and Management,

Jalgaon, Maharashtra

Language | Bi-lingual (Hindi-English) Resource person | Dr. Mahesh Kolte Co-facilitator | -

Observer | Dr. Prashant Diagavane Registered | 69





## **UHV-II FDP IN JUNE**

(8-day, face-to-face, AICTE-funded)



14-21 Jun 2024 Kalinga Institute of Industrial Technology Deemed to be University, Bhubaneshwar, Odisha.

Language | English
Resource person | Mr.Umesh Jadhav
Co-facilitator | Dr. Dilip Debnath, Dr. Swayam
Prabha Satpathy
Observer | Mr. Rabindra Kumar Rout
Successfully attended | 64



18-25 Jun 2024 Panjab University, Chandigarh, Chandigarh.

Language | Bi-lingual (Hindi-English) Resource person | Mr. Jitender Narula Co-facilitator | Ms. Rajneet Kaur Observer | Dr. Munshi Yadav Successfully attended | 62

## (5-day, face-to-face, AICTE-funded)



11-15 Jun 2024
PSNA College of Engineering and
Technology,
Dindigul, Tamil Nadu

Language | English Resource person | Dr. Sunilkumar N Co-facilitator | Mr. Jayaprakash Observer | Dr. A. Prabakaran Successfully attended | 82



### **UPCOMING UHV EVENTS IN JULY 2024**



#### <u>UHV-III FDP (8-day, face-to-face, AICTE-funded)</u>

06-11 Jul 2024 at IIT Kanpur, Kanpur, Uttar Pradesh.



#### <u>UHV-II FDP (8-day, face-to-face, AICTE-funded)</u>

17-24 Jul 2024 at JSPM's Rajarshi Shahu College of Engineering, Tathawade, Pune, Maharashtra.

17-24 Jul 2024 at Sri Vasavi Engineering College, West Godavari, Andhra Pradesh.

22-29 Jul 2024 at KIET group of Institutions, Ghaziabad, Uttar Pradesh.

26 Jul-02 Aug 2024 at PSNA College of Engineering, Dindigul, Tamil Nadu.

27 Jul-03 Aug 2024 at Dr. Subhash University, Junagadh, Gujarat.



#### <u>Introductory UHV FDP (3-day, face-to-face, Self-funded)</u>

**01-03 Jul 2024** at Gharda Institute of Technology, Lavel, Khed, Ratnagiri, Maharashtra.

**02-04 Jul 2024** at Datta Megha College of Engineering, Navi Mumbai, Maharashtra.

03-05 Jul 2024 at KCG College of Technology, Chennai, Tamil Nadu.

11-13 Jul 2024 at SRM Institute of Science and Technology, Chengalpattu, Tamil Nadu.

18-20 Jul 2024 at J B Institute of Technology, Dehradun, Uttarakhand.

18-20 Jul 2024 at Vallurupalli Nageswarara Rao Vignana Jyothi Institute of

Engineering and Technology, Hyderabad, Telangana.

19-21 Jul 2024 at Veer Surendra Sai University of Technology, Burla, Odisha.

**25-27 Jul 2024** at Moradabad Institute of Technology, Moradabad.

**31 Jul- 2 Aug 2024** at DAV University, Jalandhar, Panjab

UHV=Universal Human Values, UHV-I=Introduction to Universal Human Values, UHV-II=Understanding Harmony and Ethical Human Conduct, AICTE=All India Council for Technical Education, NCC-IP=National Coordination Committee for Induction Program, FDP=Faculty development Program, MoU=Memorandum of Understanding, SDP=Student Development Program, MDP=Management Development Program, LDP=Leadership Development Program, RP=Resource Person, NC-UHV= National Committee for Universal Human Values

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## FOR MORE INFORMATION

- 1. Vision for Holistic, Value-based Education, https://fdp-si.aicte-india.org/download/HVBE\_for\_NEP2020.pdf
- 2. UHV Website: https://uhv.org.in/
- 3. UHV YouTube: https://www.youtube.com/c/UniversalHumanValues
- 4.AICTE Website: https://fdp-si.aicte-india.org/index.php



Space	शन्य				
	Power शक्ति	Dynamic Activity गति क्रिया	y State Activit स्थिति क्रिया	У	
	1.	Authentication प्रमाण	Realization अनुभव	B1	Clarity of Co-existence in Existence, Submergence
Self (I)	2.	Determination संकल्प	Understanding बोध		Clarity of Harmony in Nature, Self- <u>organisation</u> , Innateness
	3. Desire इच्छा	lmaging चित्रण	Contemplation <u>चिंतन</u>		Clarity of Relationship, Natural Characteristic, Participation in Larger Order
	<b>4. Thought</b> विचार	Analysing विश्लेषण	Comparing तुलन	B2	Co-existence, Harmony, Justice Guided Senses, Consumption, Profit
	5. Expectation आशा	Selecting चयन	Tasting आस्वादन		Co-existence, Harmony, Justice Guided Sensation
Body	शरीर Behavio	our व्यवहार \	Work कार्य	Partici	, pation भागीदारी
Other दूसरा Human मानव			Rest of Nature मनुष्येतर प्रकृति		er Order व्यवस्था में